

Jesus In The Qur'an

The transformative power & nature of Jesus transcends the traditional boundaries of our religious institutions. Simply put, Jesus came for ALL people, not to promote, create or associate with any one particular religion. According to James, "Religion is taking care of the poor and keeping oneself uncontaminated by the world". Both Muslims & Christians cherish the life and teachings of Jesus the Messiah as a paramount part of their faith. There is also a growing number of Jews that are acknowledging that Jesus was an authentic rabbi and this is reflective in the Messianic movements around the world. Focusing on Jesus, can be the ingredient to activate the next Messianic awakening. It is already happening worldwide and it is outside the parameters & doctrines of institutional Christianity, Judaism & Islam.

Jesus is the "Way" (*al sirat mustaqueem*) 43:61

Jesus is the "Truth" (*al haq*) 19:34

Jesus is the "Life" (*Min Rouhina*) 21:91, 66:12

Attributes of Jesus: (*From over 100 references to Jesus in the Qur'an*)

The **Word** of God (*kalimatu Allah*): 3:39, 3:45, 4:171

John the Baptist confirms Jesus as "**Word**": 3:39

The **Spirit** of God (*Rouhana Allah*): 21:91, 66:12

The **Spirit** from God (*Rouh minhu*): 4:171

Holy Spirit (*Rouh Qudus*) **Empowered / Led Him** (*ayyadhu*) 2:87, 2:253, 5:110

The Messiah: 3:45, 4:157, 4:171, 4:172, 5:17 (2x), 5:72 (2x), 5:75, 9:30, 9:31

The Gospel or "Good News": 3:45

Lord/Master (*rab*): 9:31

Healed the blind, lepers: 3:49, 5:110 & **Raised the Dead**: 3:49, 5:110

Immaculately Conceived by the Spirit of God (*Rouh Al-Qudus*): 21:91, 66:12

Born of a Virgin Mary: 3:47, 3:59, 19:20-21

Sinless (*zakiyyah*): 3:46, 19:19

Died/Slain (*mutawafeka / taqtulun*) 3:55, 4:159, 5:117, 19:15, 19:33 / 2:87, 5:70

Resurrected from the dead (*yum uba'athu*): 19:33, (perhaps 6:122)

Ascended up to God in Heaven: 3:55, 4:158

Coming Back on Judgment Day (*yum al-qiyama*): 3:50, 3:55, 4:159, 43:61

Taking in the enormous significance of these references to Jesus in the Qur'an can have a transformative impact on one's worldview. There is no shortage of fear & division today; but what do these worldly tactics accomplish? Jesus' strategy embraced hope & love. These Spiritual "solutions" alternatively focus on the similarities centered on Jesus the Messiah as he is portrayed in both the Bible and in the Qur'an. This is not an outward "conversion" to a religious institution; rather an inward completion through the power of the Spirit of God. Could empowering a Messianic based movement be a viable spiritual solution to our seemingly unanswerable worldly problems?

NOTE: ***Transliteration, spelling & interpretations of Semitic scriptures is an imperfect science. This is our "expert" interpretation based on extensive research and consultation with scholars (Muslim, Christian & Jewish). We searched traditional exegesis and the traditional understandings of specific scriptures, reviewed meanings in Arabic dictionaries while applying context & root origins of words themselves in the Semitic scriptures. We also examined and compared the scriptures in light of modern understandings of doctrinal concepts. Some translations may conflict with traditional and/or modern institutional Islamic and Christian tenets.